



11-14-07

1647

Express Mail No. EV 913 329 554 US

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Coleman *et al.* Confirmation No.: 2092

Application No.: 10/573,905 Art Unit: 1647  
(National Stage of  
PCT/US04/31789)

371(c) date: May 30, 2006 Examiner: Deberry, Regina M.

For: TISSUE PROTECTIVE CYTOKINES FOR THE TREATMENT AND PREVENTION OF SEPSIS AND THE FORMATION OF ADHESIONS Attorney Docket No: 10165-042-999  
(formerly: WP03-1A04-US)

AMENDMENT FEE TRANSMITTAL SHEET

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The fee required to be filed with the accompanying amendment of even date herewith concerning the above-identified application has been estimated to be \$3,320.00

The claim amendment fee has been estimated as shown below:

(Col. 1)		(Col. 2)		(Col. 3)		<input type="checkbox"/> SMALL ENTITY		<input checked="" type="checkbox"/> OTHER THAN A SMALL ENTITY	
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID		PRESENT EXTRA	RATE	ADDIT. FEE	OR	RATE	ADDIT. FEE
TOTAL	74	MINUS	36	38	x 25	\$		x 50	\$ 3,320.00
INDEP.	9	MINUS	4	5	x 105	\$		x 210	\$ 1,050.00
<input checked="" type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM						\$		\$	370.00
TOTAL						\$	OR	TOTAL	\$ 3,320.00

Please charge the required fee to Jones Day Deposit Account No. 50-3013.

Date: November 13, 2007

Respectfully submitted, *by: Sebastian Kertinick*  
*Reg. No. 52,413*  
*Laura A. Coruzzi* 30,742  
Laura A. Coruzzi (Reg. No.)  
JONES DAY  
222 East 41st Street  
New York, New York 10017-6702  
(212) 326-3939

Enclosure



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Examiner: Deberry, Regina M.

Title: TISSUE PROTECTIVE CYTOKINES FOR THE  
TREATMENT AND PREVENTION OF SEPSIS  
AND THE FORMATION OF ADHESIONS

Attorney Docket No.: 10165-042-999  
(formerly: WP03-1A04-US)

**PRELIMINARY AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Prior to examination, please enter the amendments below and consider the remarks that follow. Applicants submit concurrently herewith an Amendment Fee Transmittal Sheet.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 8 of this paper.

11/15/2007 SSITHIB1 00000007 503013 10573905  
01 FC:1201 1050.00 DA  
02 FC:1202 1900.00 DA  
03 FC:1203 370.00 DA